S.L.C.

(25%)

AMENDMENT NO	Calendar No
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Purpose: To express the sense of the Senate on antitrust enforcement by the Department of Justice and Federal Trade Commission regarding agriculture mergers and anticompetitive activity.

IN THE SENATE OF THE UNITED STATES-106th Cong., 2d Sess.

S. CON. RES. ____

Referred to the Committee on ______ and ordered to be printed

Ordered to lie on the table and to be printed

AMENDMENT intended to be proposed by Mr. GRASSLEY and Mr. Con rad Viz:

1 At the end of title III, insert the following new sec-2 tion: SEC. ____. SENSE OF THE SENATE ON ANTITRUST ENFORCE-4 MENT BY THE DEPARTMENT OF JUSTICE AND FEDERAL TRADE COMMISSION REGARDING 5 AGRICULTURE MERGERS AND ANTICOMPETI-6 7 TIVE ACTIVITY. (a) FINDINGS.—Congress finds that— 8 (1) the Antitrust Division of the Department of 9

Justice is charged with the civil and criminal en-

forcement of the antitrust laws, including the review

March 7, 2000

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1	of corporate mergers likely to reduce competition in
2	particular markets, with a goal of protecting the
3	competitive process;
4	(2) the Bureau of Competition of the Federal
5	Trade Commission is also charged with enforcement
6	of the antitrust laws, including the review of cor-
7	porate mergers likely to reduce competition;
8	(3) the Antitrust Division and the Bureau of
9	Competition are also responsible for the prosecution
10	of companies and individuals who engage in anti-
11	competitive behavior and unfair trade practices;
12	(4) the number of merger filings under the
13	Hart-Scott-Rodino Antitrust Improvements Act of
14	1976, which the Department of Justice, in conjunc-
15	tion with the Federal Trade Commission, is required
16	to review, has increased significantly in fiscal years
17	1998 and 1999;
18	(5) large agri-businesses have constituted part
19	of this trend in mergers and acquisitions;
20	(6) farmers and small agricultural producers
21	are experiencing one of the worst periods of eco-
22	nomic downturn in years;
23	(7) farmers currently get less than a quarter of

every retail food dollar, down from nearly half of

every retail food dollar in 1952;

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1	(8) the top 4 beef packers presently control 80
2	percent of the market, the top 4 pork producers con-
3	trol 57 percent of the market, and the largest sheep
4	processors and poultry processors control 73 percent
5	and 55 percent of the market, respectively;
6	(9) the 4 largest grain processing companies
7	presently account for approximately 62 percent of
8	the Nation's flour milling, and the 4 largest firms
9	control approximately 75 percent of the wet corn
10	milling and soybean crushing industry;
11	(10) farmers and small, independent producers
12	are concerned about the substantial increase in con-
13	centration in the agriculture industry and signifi-
14	cantly diminished opportunities in the marketplace;
15	and
16	(11) farmers and small, independent producers
17	are also concerned about possible anticompetitive be-
18	havior and unfair business practices in the agri-
19	culture industry.
20	(b) SENSE OF THE SENATE.—It is the sense of the
21	Senate that the levels in this resolution assume that-
22	(1) the Antitrust Division and the Bureau of
23	Competition will have adequate resources to enable
24	them to meet their statutory requirements, including
25	those related to reviewing increasingly numerous and

complex mergers and investigating and prosecuting	1
2 anticompetitive business activity; and	2
3 (2) these departments will—	3
4 (A) dedicate considerable resources to mat	4
ters and transactions dealing with agri-business	5
6 antitrust and competition; and	6
7 (B) ensure that all vertical and horizonta	7
8 mergers implicating agriculture and all com	8
9 plaints regarding possible anticompetitive busi	9.
ness practices in the agriculture industry wil	10
1 receive extraordinary scrutiny.	11

DATE:		
YEA	1	NAY
	by voice vote	
	GRASSLEY	
	NICKLES	
-	GRAMM	
	BOND	
·	GORTON	
	GREGG	
	MS SNOWE	
	ABRAHAM	
	FRIST	
	<u>GRAMS</u>	
	SMITH	
	LAUTENBERG	
	HOLLINGS	
	CONRAD	
	SARBANES	
·	Mrs BOXER	
	Mrs MURRAY	
	WYDEN	<u></u>
	FEINGOLD	· · · · · · · · · · · · · · · · · · ·
	JOHNSON	····
	DURBIN	
	CHAIRMAN	